| | CLASS PLAYGROUP (2023 - 2024) | |
|----------|--|-----|
| Subject | Textbooks | Qty |
| Activity | Drawing and Colouring (Part A) | 1 |
| | Scrap Book | 1 |
| | | |
| | STATIONERY | |
| Sr. No | Items | Qty |
| 1 | Faber Castell erasable plastic crayons (triangular grip) - 15 shades | 1 |
| 2 | Small Duster | 1 |
| 3 | Chalks | 1 |
| 4 | Slate plain | 1 |
| 5 | Marble paper and Gluestick | 1 |
| 6 | Folder | 1 |
| 7 | Clay | 1 |

| | CLASS - PRE - PREPARATORY (2023 - 2024) | | | | | |
|----------------------|---|-----|--------------------------------------|-----|--|--|
| Subject | Textbooks | Qty | Notebook | Qty | | |
| English | ABC Picture Dictionary - Jeevandeep Prakashan Pvt Ltd | 1 | Book 1 - Red and Blue line (printed) | 1 | | |
| Phonics | Jolly Phonics Pupil Book 1 | 1 | No notebook | Nil | | |
| English Rhymes | Vikas Learning with Rhymes and Songs - B - Navneet | 1 | No notebook | Nil | | |
| English Conversation | Vikas English Conversation - A (Navneet) | 1 | No notebook | Nil | | |
| Hindi | Akshar Geet - Arya Publication | 1 | Red and Blue line (printed) | 1 | | |
| Math | No textbook Book | | Square notebook 1 (printed) | 1 | | |
| Activity | Drawing and Colouring (Part B) | 1 | No notebook | Nil | | |

| STATIONERY | | | |
|------------|---------------------------------|-----|--|
| Sr. No | Items | Qty | |
| 1 | Camel Plastic Crayons 15 shades | 1 | |
| 2 | Gluestick 8 gm | 1 | |
| 3 | Craft paper | 1 | |

| | CLASS PREPARAT | ORY (2 | 023 - 2024) | |
|----------------------|--|--------|---------------------------------------|-----|
| Subject | Textbooks | Qty | Notebooks | Qty |
| English | Now Exploration English primer Madhubban | 1 | Book 1 - Red and Blue line (printed) | 1 |
| English | New Exploration - English primer - Madhubhan | | Book 2 - Red and Blue line (printed) | 1 |
| English Conversation | Vikas English Conversation - B | 1 | No Note Book | Nil |
| English Rhymes | Vikas Learning with Rhymes and Songs C - Navneet | 1 | No Note Book | Nil |
| Hindi | No Textbook | | Hindi 1 - Red and Blue line (printed) | 1 |
| Hilldi | | | Hindi 2 - Red and Blue line (printed) | 1 |
| Math | Step by Step Math Primer Book | 1 | 1/2" square Notebook (printed) | 1 |
| Indoor Activity | Drawing and Colouring (Part C) | 1 | No Note Book | |

| STATIONERY | | | | |
|------------|-----------------------------------|-----|--|--|
| Sr. No | Items | Qty | | |
| 1 | Marble Paper | 1 | | |
| 2 | Gluestick 8 gm | 1 | | |
| 3 | Camel Plastic Crayons - 15 shades | 1 | | |

| | CLASS I (2023 - 2024) | | | | | | | |
|-------------|---|--------------|------------------------------|------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Marigold Book One, Text book in English for class I (NCERT) | English | Red & Blue line | 76 | 3 | | | |
| Hindi | Gunjan (Hindi Pathamala) | Hindi | Double line book 1/5th size | 76 | 2 | | | |
| Marathi | Majeath Shikuya Marathi - text book | Marathi | Double Line book 1/5 th size | 76 | 2 | | | |
| Mathematics | New Maths Time (Orient Blackswan Publications) | Mathematics | 1/2" square 1/5th size | 76 | 3 | | | |
| EVS | The Earth and Us 1 - Pearson(Enriched) | EVS | Red & Blue line | 100 | 2 | | | |
| Computer | No Book | Computer | No Book | - | - | | | |
| Art & Craft | No Book | Art & Craft | A4 size plain book | 40 | 2 | | | |
| | | Daily Lesson | Single line 1/5th size | 76 | 1 | | | |

| | CLASS II (2023 - 2024) | | | | | | | |
|-------------|--|--------------|---------------------------------|------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Marigold Book Two, Text book in English for class II (NCERT) | English | Single line 1/5th size | 76 | 3 | | | |
| Hindi | Gunjan (Hindi Pathamala) | Hindi | Double line 1/5th size | 76 | 2 | | | |
| Marathi | Majeath Shikuya Marathi - text book | Marathi | Double line 1/5th size | 76 | 2 | | | |
| Mathematics | New Maths Time (Orient Blackswan Publications) | Mathematics | 1/2" inch squares 1/5th size | 76 | 3 | | | |
| EVS | The Earth and Us 2 - Pearson(Enriched) | EVS | Single line 1/5th size | 76 | 2 | | | |
| Computer | No Book | Computer | No Book | - | | | | |
| Art & Craft | No Book | Art & Craft | A4 size plain book | 40 | 2 | | | |
| | | Daily Lesson | Single line 1/5th size | 76 | 1 | | | |

| | CLASS III (2023 | - 2024) | | | |
|-------------|---|--------------|------------------------|------------|-----|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty |
| English | Marigold Book Three, Text book in English for class III (NCERT) | English | Single line 1/5th size | 76 | 3 |
| Hindi | Gunjan (Hindi Pathamala) | Hindi | Single line 1/5th size | 76 | 2 |
| Marathi | Sulabh Bharati - Text Book | Marathi | Single line 1/5th size | 76 | 3 |
| Maths | New Maths Time (Orient Blackswan Publications) | Maths | Single line 1/5th size | 76 | 4 |
| EVS | The Earth and Us 3 - Pearson (Enriched) | EVS | Single line 1/5th size | 76 | 2 |
| Computer | No Book | Computer | No Book | - | |
| Art & Craft | No Book | Art & Craft | A4 size plain book | 40 | 2 |
| | | Daily Lesson | Single line 1/5th size | 76 | 1 |

| | CLASS IV (2023 - 2024) | | | | | | | |
|-----------------|---|--------------|------------------------|---------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Marigold Book Four, Text book in English for class IV (NCERT) | English | Single line 1/5th size | 76 | 3 | | | |
| Hindi | Gunjan (Hindi Pathamala) | Hindi | Single line 1/5th size | 76 | 2 | | | |
| Marathi | Sulabh Bharati - Text Book | Marathi | Single line 1/5th size | 76 | 3 | | | |
| Mathematic s | New Maths Time | Mathematics | Single line 1/5th size | 76 | 4 | | | |
| EVS | The Earth and Us 4 - Pearson(Enriched) | EVS | Single line 1/5th size | 76 | 2 | | | |
| Computer | No Book | Computer | No Book | - | | | | |
| Art & Craft | No Book | Art & Craft | A4 size plain book | 40 | 2 | | | |
| | | Daily Lesson | Single line 1/5th size | 76 | 1 | | | |

| | CLASS V (2023 - 2024) | | | | | | | |
|-------------|--|-------------|----------------------|---------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Marigold Book Five, Text book in English for class V (NCERT) | English | Single line Longbook | 76 | 3 | | | |
| Hindi | Gunjan (Hindi Pathamala) | Hindi | Single line A/4 size | 76 | 2 | | | |
| Marathi | Sulabh Bharati - Text Book | Marathi | Single line A/4 size | 76 | 3 | | | |
| Mathematics | New Maths Time | Mathematics | Single line A/4 size | 76 | 4 | | | |
| EVS | The Earth and Us 5 - Pearson(Enriched) | EVS | Single line A/4 size | 76 | 2 | | | |
| Computer | No Book | Computer | No Book | - | - | | | |
| Art & craft | No Book | Art & Craft | A4 size plain book | 40 | 2 | | | |

| | CLASS VI | (2023 - 2024) | | | | |
|----------------|---|---------------------------|-------------------|------------------------|---------------|-----|
| Subject | Textbooks | Publisher | Subject | Notebook | No.of page | Qty |
| English | Honeysuckle | NCERT | English | Single line 1/5th size | 76 | 1 |
| English | A Pact With The Sun | NCERT | English | Single line 1/5th size | 76 | 1 |
| Hindi | वसंत भाग - 1 | NCERT | Hindi | Single line 1/5th size | 76 | 2 |
| Hindi | सार्थक हिंदी व्याकरण | New Saraswati publication | Hindi | | | |
| Marathi | Sulabh bharti 6 - stateboard | State Board | Marathi | Single line 1/5th size | 76 | 2 |
| Marathi | Sulabh bharti Marathi Grammar & Composition 6 - Jeevandeep | Jeevandeep | Marathi | | | |
| Mathematics | Mathematics textbook for class VI | NCERT | Mathematics | Single line 1/5th size | 76 | 5 |
| | | | Mathematics | Plain book 1/5th size | 76 | 1 |
| Science | Science Textbook for class VI | NCERT | Science | Single line 1/5th size | 76 | 2 |
| Social Science | History- Our Pasts-I Geography- The Earth Our Habitat Civics- Social and Political Life-I | NCERT | Social Science | Single line 1/5th size | 200 | 2 |
| Computer | No Book | | Computer | No Book | - | - |
| Art & Craft | No Book | | Art & Craft | A4 size plain book | 40 | 1 |

| | CL | ASS VII (2023 - 2024) | | | | |
|----------------|---|---------------------------|-------------------|------------------------|------------|-----|
| Subject | Textbooks | Publisher | Subject | Notebook | No.of page | Qty |
| English | Honey Comb | NCERT | English | Single line 1/5th size | 76 | 1 |
| English | An Alien Hand | NCERT | English | Single line 1/5th size | 76 | 1 |
| Hindi | वसंत भाग - 2 | NCERT | Hindi | Single line 1/5th size | 76 | 2 |
| Hindi | सार्थक हिंदी व्याकरण | New Saraswati publication | | | | |
| Marathi | Sulabh bharti 7 - stateboard | State Board | Marathi | Single line 1/5th size | 76 | 2 |
| Marathi | Sulabhbharti Marathi Grammar and Composition 7 -Jeevandeep | Jeevandeep | | | | |
| Mathematics | Mathematics textbook for class VII | NCERT | Mathematics | Single line 1/5th size | 76 | 5 |
| | | | Mathematics | Plain book 1/5 size | 76 | 1 |
| Science | Science Textbook for class VII | NCERT | Science | Single line 1/5th size | 76 | 2 |
| Social Science | History- Our Pasts-II Geography- Our Environment Civics- Social and Political Life-II | NCERT | Social Science | Single line 1/5th size | 200 | 2 |
| Computer | No Book | | Computer | No Book | - | - |
| Art & Craft | No Book | | Art & Craft | A4 size plain book | 40 | 1 |

| CLASS VIII (2023 - 2024) | | | | | | | | |
|--------------------------|--|---------------------------|----------------|-------------------------------------|------------|-----|--|--|
| Subject | Textbooks | Publisher | Subject | Notebook | No.of page | Qty | | |
| English | Honeydew | NCERT | English | Single line - Long Book A 4 size | 76 | 1 | | |
| English | It So Happened (Supplementary Reader) | NCERT | English | Single line - Long Book A 4 size | 76 | 1 | | |
| Hindi | वसंत भाग - 3 | NCERT | Hindi | Single line - Long Book A 4 size | 76 | 2 | | |
| Hindi | सार्थक हिंदी व्याकरण | New Saraswati publication | | | | | | |
| Marathi | Sulabh bharti 8 | State Board | Marathi | Single line - Long Book A 4 size | 76 | 2 | | |
| Marathi | Sulabhbharti Marathi Grammar and Composition 8 | Jeevandeep | | | | | | |
| Mathematics | Mathematics textbook for class VIII | NCERT | Mathematics | Single line - Long Book A 4 size | 76 | 5 | | |
| | | | Mathematics | Plain Book - Long Book A4 size | 76 | 1 | | |
| | | | Mathematics | Graph 1mm - A4 Size | 32 | 1 | | |
| Science | Science Textbook for class VIII | NCERT | Science | Single line - Long Book A 4 size | 76 | 2 | | |
| Social Science | History- Our Pasts-III (Part 1 & 2) Geography- Resources and Development Civics- Social and Political Life-III | NCERT | Social Science | Single line - Long Book A 4 size | 200 | 2 | | |
| Computer | No Book | Pearson | Computer | No Book | - | | | |
| Art & Craft | No Book | | Art & Craft | A4 size plain book | 40 | 1 | | |

| | CLASS IX (2023 - 2024) | | | | | | | |
|-------------|---|-------------|-------------------------------------|---------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Beehive (Literature textbook) - NCERT | English | Single line - Long Book A - 4 size | 76 | 2 | | | |
| English | Moments (Supplementary reader) - NCERT | English | Single line - Long Book A - 4 size | 76 | 1 | | | |
| English | Words and Expressions - 1 | English | Single line - Long Book A - 4 size | 76 | 1 | | | |
| Hindi | Sparsh Bhag 1 Course-B - NCERT | Hindi | Single line - 1/5th size | 76 | 2 | | | |
| Hindi | Sanchayan Course- B - NCERT | Hindi | Single line - 1/5th size | 76 | 1 | | | |
| Hindi | Adhunik Hindi Vyakaran Tatha Rachana along with the supplement - Laxmi Publications (revised Edition) | Hindi | Double Fullscap sheets | | 20 | | | |
| Marathi | Akshar Bharti - State board | Marathi | Single line - Long Book A - 4 size | 76 | 1 | | | |
| | | Marathi | Single line - Long Book A - 4 size | 76 | 1 | | | |
| | | Marathi | Single line - Long Book A - 4 size | 76 | 1 | | | |
| Mathematics | NCERT - Text Book 9 | Mathematics | Single line - Long Book A - 4 size | 76 | 7 | | | |
| Mathematics | Lab Manual - (Activity Based) - M.L.Agarwal | Mathematics | Plain book - Long Book A - 4 size | 76 | 3 | | | |
| | | Mathematics | Graph(1mm) A-4 Size | 32 | 1 | | | |
| | | Mathematics | P.P. Practical file CBSE Lab manual | | 1 | | | |

| | CL | ASS IX (2023 - 2024 | 1) | | |
|-------------|--|------------------------|------------------------------------|---------------|-----|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty |
| Science | Science Text Book for 9 NCERT | Science (Biology) | Interleaved 1/5th size | 76 | 2 |
| Science | Saraswati Lab Manual Science | Science (Physics) | Single line - 1/5th size | 76 | 2 |
| Science | Saraswati Practical Notebook Biology | Science (Chemistry) | Single line - 1/5th size | 76 | 2 |
| Science | Saraswati Practical Notebook Chemistry | | | | |
| Science | Saraswati Practical Notebook Physics | | | | |
| History | India & Contemporary World - 1 - NCERT | History | Single line - 1/5th size | 76 | 1 |
| Civics | Democratic Politics - 1 - NCERT | Civics | Single line - 1/5th size | 76 | 1 |
| Geography | Contemporary India - 1 - NCERT | Geography | Single line - 1/5th size | 76 | 1 |
| Economics | Economics 1 - NCERT | Economics | Single line - 1/5th size | 76 | 1 |
| Computer | No Book | Computer | No Book | | |
| French | Entre Jeune -NCERT | French | Single line - Long Book A - 4 size | 76 | 2 |
| Sanskrit | २हपुम्स्हर्षि ण्छश्ट | Sanskrit | Single line - Long Book A - 4 size | 76 | 3 |
| Sanskrit | द्ययकारान द्यदिहर्ि ण्छश्ट | | | | |
| Sanskrit | अभ्यास वान् भव - NCERT | | | | |
| Art & Craft | No Book | Art & Craft | A4 size plain book | 40 | 1 |

| | CLASS X (2023 - 2024) | | | | | | | | |
|-------------|-----------------------------------|--|---------------------|-------------------------------------|---------------|-----|--|--|--|
| Subject | | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | First Flight | | English | Single line - Long Book A - 4 size | 76 | 2 | | | |
| English | Footprints without feet | | English | Single line - Long Book A - 4 size | 76 | 1 | | | |
| English | Words and Expressions 2 | | English | Single line - Long Book A - 4 size | 76 | 1 | | | |
| Hindi | Sparsh Bhag 2 Course-B | | Hindi | Single line -1/5th size | 76 | 2 | | | |
| Hindi | Sanchayan Course-B | | Hindi | Single line -1/5th size | 76 | 1 | | | |
| | | | Hindi | Double fullscap sheets | | 20 | | | |
| Marathi | अक्षरभारती | (State board) | Marathi | Single line - Long Book A - 4 size | 76 | 3 | | | |
| Mathematics | NCERT - Text Book 10 | | Mathematics | Single line - Long Book A - 4 size | 76 | 5 | | | |
| Mathematics | | Lab Manual - (Activity Based) - M.L.Agarwal | Mathematics | Plain book - Long Book A - 4 size | 76 | 2 | | | |
| | | | Mathematics | Graph(1mm) A-4 Size | 32 | 1 | | | |
| | | | Mathematics | P.P. Practical file CBSE Lab manual | | 1 | | | |
| Science | Science Text Book for 10 NCERT | | Science (Biology) | Interleaved 1/5th size | 76 | 2 | | | |
| Science | Saraswati Lab Manual Science | | Science (Physics) | Single line -1/5th size | 76 | 2 | | | |
| Science | | Saraswati Practical Notebook Biology | Science (Chemistry) | Single line -1/5th size | 76 | 2 | | | |
| Science | | Saraswati Practical Notebook Chemistry | | | | | | | |

| | | | CLA | SS X (2023 - 2024) | | | | |
|---------------------------------------|-------|-----------------------------------|---|------------------------------------|---------------|------------------------------------|------------|-----|
| Subject | | | Textbooks | Subject | | Notebook | No.of page | Qty |
| Science | | | Saraswati Practical Notebook Physics | | | | | |
| Social Science - History | | | India & Contemporary World - 2 NCERT | Social Science -History | Single line - | 1/5th size | 76 | 1 |
| Social Science - Political Science | | Democratic Politics - 2- NCERT | | Social Science - Political Science | Single line - | 1/5th size | 76 | 1 |
| Social Science - Geography | | Contemporary India - 2 - NCERT | | Social Science - Geography | Single line - | 1/5th size | 76 | 1 |
| Social Science - Economics | | Economics 2 - NCERT | | Social Science -Economics | | Single line - 1/5th size | 76 | 1 |
| Sanskrit | शेमषी | NCERT | | Sanskrit | | Single line A4 size | 76 | 3 |
| Sanskrit | | अभ्यास वान्भव | - NCERT | | | | | |
| French | | Entre Jeune - NCERT | | French | | Single line - Long Book A - 4 size | 76 | 2 |
| Art & Craft | | No Book | | Art & Craft | | A4 size plain book | 40 | 1 |
| Computer Application | | No Book | | Computer Application | No Book | | | |
| Catechism / | Moral | | | Catechism / | Moral | | | |
| Science | | No Book | | Science | No Book | | - | - |
| Science | | NCERT Exemplar Class X | | | | | | |

| On de la cont | CLASS XII SCIENCE (20 | | Marahaala | N. C | 101 |
|-----------------------|--|-----------------------|---|------------|-----|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty |
| English | Flamingo (core course) - NCERT | English | Long note book single line | 76 | 1 |
| English | Vistas - NCERT | English | Long note book single line | 76 | 1 |
| | | English | Long note book single line | 76 | 1 |
| Physics | Physics - NCERT Part I (Revised Edition) | Physics | Long note book single line | 200 | 2 |
| Physics | Physics - NCERT Part II (Revised Edition) | | | | |
| Physics | Comprehensive Physics Lab. Manual (Revised Edition) - Laxmi Publications | Physics | Practical Book - Good Luck Publications | 200 | 1 |
| | | Physics | Graph sheets | 15 | - |
| Chemistry | Chemistry - NCERT Part I (Revised Edition) | | | | |
| Chemistry | Chemistry - NCERT Part II (Revised Edition) | Chemistry | Long note book single line | 172 | 2 |
| Chemistry | Comprehensive Chemistry Lab. Manual - Laxmi Publications | Chemistry | Practical file | - | 1 |
| | | Chemistry | Interleaf Sheet | 50 | - |
| Biology | Biology - NCERT textbook | Biology | Long note book single line | 172 | 2 |
| Biology | Comprehensive Biology Lab. Manual - Laxmi Publications | Biology | Practical Book - Good Luck Publications | 200 | 1 |
| Mathematics | Mathematics - NCERT Part I | Maths | A 4 size Single line | 100 | 6 |
| Mathematics | Mathematics - NCERT Part II | Maths | A 4 size Graph (1 cm) | 32 | 1 |
| | | Maths | Practical Book - Youva (Navneet Product) | 100 | 1 |
| Computer | Computer Science with Python Dhanpat Rai & Co Sumita Arora | Computer | Long book Single line | 100 | 1 |
| Physical Education | Health & Physical Education - Theory - Full Marks Publication | Physical Education | Long book Single line | 172 | 1 |
| Physical Education | Lab Manual - Health & Physical Education - Full Marks Publication | Physical Education | | | |

| CLASS XII COMMERCE (2023 - 2024) | | | | | | | | |
|----------------------------------|---------------------------------------|------------------|----------------------------|------------|-----|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | |
| English | Flamingo (core course) - NCERT | English | Long note book single line | 76 | 1 | | | |
| English | Vistas (Supplementary Reader) - NCERT | English | Long note book single line | 76 | 1 | | | |
| | | English | Long note book single line | 76 | 1 | | | |
| Economics | Introductory - Macroeconomics - NCERT | Economics | Long note book single line | 100 | 1 | | | |
| Economics | Indian Economic Development - NCERT | Economics | Long note book single line | 100 | 1 | | | |
| Accountancy | Accountancy - Ts - Grewal | Accountancy | Long note book single line | 400 | 2 | | | |
| Business studies | Business Studies | Business studies | Long note book single line | 172 | 1 | | | |
| Entrepreneurship | Entrepreneurship - CBSE | Entrepreneurship | Long note book single line | 100 | 1 | | | |

| | BOOK LIST - CLASS XII HUMANITIES (2023 - 2024) | | | | | | | | |
|-----------------------|---|----------------------------|---------------------|------------|-----|--|--|--|--|
| Subject | Textbooks | Subject | Notebook | No.of page | Qty | | | | |
| English | Flamingo (core course) - NCERT | English | Long bk-single line | 100 | 1 | | | | |
| English | Vistas - NCERT | English | Long bk-single line | 100 | 1 | | | | |
| | | English - Creative Writing | Long bk-single line | 100 | 1 | | | | |
| Economics | Introductory Macro Economics - NCERT | Economics | Long Register | 100 | 1 | | | | |
| Economics | Indian Economic Development - NCERT | Economics | Long Register | 100 | 1 | | | | |
| History | NCERT - 3 textbooks | History | Long bk-single line | 100 | 3 | | | | |
| Psychology | Psychology - NCERT | Psychology | Long bk-single line | 100 | 1 | | | | |
| Physical Education | Health & Physical Education - Theory - Full Marks Publications | Physical Education | Long bk-single line | 200 | 1 | | | | |
| Physical Education | Lab Manual - Health & Physical Education - Full Marks Publication | | | | | | | | |
| Media | Media Animator on CBSE website | Media | Long bk-single line | 100 | 1 | | | | |