



DON BOSCO SENIOR SECONDARY SCHOOL NERUL MODEL UNITED NATIONS



DBSN MUN 3.0

THE 3RD EDITION OF DBSN MUN

26TH & 27TH JULY

IMMERSE...INNOVATE...DEBATE



DEAR DELEGATES

We are delighted to invite you to the 3rd iteration of the Don Bosco School Nerul, Model UN. We are thrilled to have you join us for this esteemed occasion that fosters leadership, diplomacy, and international understanding.

Take part in enlightening discussions and create enduring relationships with delegates from all backgrounds.

Students at Don Bosco School, Nerul have a long history of being encouraged to thrive and develop a leadership mindset. We hope you will make the most of this opportunity to improve your critical thinking, public speaking, and negotiating abilities as you immerse yourself in this MUN experience.

Regards,

SECRETARIAT

DBSN MUN 2025

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JCC

AGENDA:

**MID-WAY THROUGH WORLD WAR 3 :
GLOBAL SECURITY BREAKDOWN AND
IMMEDIATE ACTIONS TO PREVENT
TOTAL GLOBAL COLLAPSE**



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VIHAAN PUROHIT**

**VICE-CHAIRS
ANUSHREE BOBADE
MALOLAN CHARI**



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UNHRC

AGENDA: **DELIBERATION ON ALLEGED CRIMES AGAINST HUMANITY AND HUMAN RIGHTS VIOLATIONS IN THE GAZA STRIP**



CHAIR
ARYAVEER SINGH



VICE-CHAIR
ARYAN AGRAWAL



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UNSC

AGENDA: **ADDRESSING THE RECRUITMENT AND USE OF CHILDREN IN ARMED CONFLICT IN THE CONTEXT OF THE SECURITY SITUATION IN BURKINA FASO**



**PRESIDENT
ROHNISH SINGH**



**VICE-PRESIDENT
MIHIKAA RAO**



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AGENDA: DELIBERATION UPON NATIONAL SECURITY IN LIGHTS OF OPERATION SINDOOR

LOK SABHA



**SPEAKER
RHEA KHANOLKAR**



**DEPUTY SPEAKER
ANUJ SHENOY**



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COPOUS

AGENDA:

**ADDRESSING THE GROWING TREND OF THE
PRIVATISATION OF SPACE RESOURCES AND
ITS GLOBAL IMPLICATIONS**



**CO-CHAIR
SAAMIT UPADHYE**



**CO-CHAIR
SHIVAM AHUJA**



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SDG-5

AGENDA: ACHIEVING GENDER EQUALITY AND EMPOWERING ALL GIRLS AND WOMEN



**CO-CHAIR
DIVYANSH SINGH**



**CO-CHAIR
SAMYUKTA MENON**



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I.P

AGENDA: IN A CAPACITY OF A JOURNALIST AND PHOTOGRAPHER



**HEAD OF JOURNALISM
PAURUSHI MAHAR**



**HEAD OF PHOTOGRAPHY
SREEVISHNU NAG**



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26TH - 27TH JULY 2025



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(Secretary General)

LAST DATE FOR REGISTRATION: 20 JULY, 2025

REGISTRATION LINK: <https://forms.gle/Qms8sTsNSxLpks7o7>

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